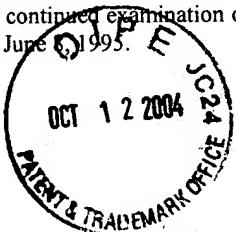


**REQUEST FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Subsection (b) of 35 U.S.C. '132, effective on May 29, 2000, provides for the continued examination of a utility or plant application filed on or after June 5, 1995.



Application Number **09/782,169**

Filing Date **February 14, 2001**

First Named Inventor **Shoji HARA**

Group Art Unit **1762**

Name of Examiner **Brian K. TALBOT**

Attorney Docket No. **010164**

This is a Request for Continued Examination (RCE) under 37 C.F.R. '1.114 of the above-identified application. Note: 37 C.F.R. '1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. '1.53 (PTO/SB/25) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See changes to Application Examination and Provisional Application Practice, Interim Rule, 65 Fed. Reg. 14865 (Mar 20, 2000) 1233 Off. Gazette Pat Office (April 11, 2000) which established RCE practice.

**1.**

**Submission Required Under 37 C.F.R. § 1.114**

a.  **Previously submitted:**

- i.  **Consider the amendment(s)/reply under 37 C.F.R. §1.116 previously filed on:** \_\_\_\_\_  
(Any unentered amendment(s) referred to above will be entered)
- ii.  **Consider the arguments in the Appeal Brief or Reply Brief previously filed on:** \_\_\_\_\_
- iii.  **Other** \_\_\_\_\_

b.  **Enclosed**

i.	<input type="checkbox"/>	<b>Amendment/Reply</b>
ii.	<input type="checkbox"/>	<b>Affidavit(s)/Declaration(s)</b>
iii.	<input type="checkbox"/>	<b>Information Disclosure Statement (IDS)</b>
iv.	<input checked="" type="checkbox"/>	<b>Other: Submission</b>

**2.**

**Miscellaneous**

- a.  **Suspension of Action on the above-identified application is requested under 37 C.F.R. §1.103(c) for a period of** \_\_\_\_\_ **months (period shall not exceed three months; Fee under 37 C.F.R. §1.17(i) required)**
- b.  **Other** \_\_\_\_\_

**3. The RCE fee under 37 C.F.R. §1.17(e) is required by 37 C.F.R. §1.114 when the RCE is filed.**

**Fees**

a.  **Check in the amount of \$** \_\_\_\_\_ **.00 is enclosed.**

i.	<input checked="" type="checkbox"/>	<b>RCE fee required under 37 C.F.R. § 1.17 (e) - (\$790.00)</b>
ii.	<input checked="" type="checkbox"/>	<b>Extension of Time Fee (37 C.F.R. § 1.136 and 1.17) - \$2,080.00</b>
iii.	<input checked="" type="checkbox"/>	<b>Other Submission</b>

- b.  **The Director is hereby authorized to charge the fees, or credit any overpayments, to Deposit Account No. 50-2866. A duplicate copy of this form is enclosed.**

**REQUEST FOR  
CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Subsection (b) of 35 U.S.C. 132, effective on May 29, 2000, provides for the continued examination of a utility or plant application filed on or after June 8, 1995.

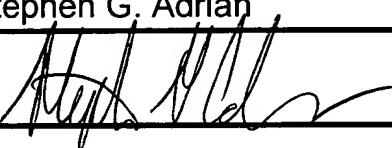
**PAGE 2**

Attorney Docket No. **010164**

**SIGNATURE BY APPLICANT, ATTORNEY, OR AGENT REQUIRED**

Name **Stephen G. Adrian**

Registration No.: **32,878**

Signature 

Date: **October 12, 2004**

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, BOX RCE, Washington, D.C. 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on:

Name

Signature



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the Application of: **Shoji HARA et al.**

Group Art Unit: 1762

Serial No.: **09/782,169**

Examiner: TALBOT Brian K.

Filed: **February 14, 2001**

Confirmation No.: **2107**

For: **LAMINATE COMPRISING POLYMIDE AND CONDUCTOR LAYER, MULTI-LAYER WIRING BOARD WITH THE USE OF THE SAME AND PROCESS FOR PRODUCING THE SAME**

Attorney Docket Number: **010164**  
Customer Number: **38834**

**SUBMISSION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

October 12, 2004

Sir:

Please consider the following submission filed concurrently with the Request for  
Continued Examination:

Remarks begin on page 2.